



Department of Procurement and Contract Compliance

Addendum #3

RFP R41495

Installation and Integration of (APC) and (AVA) Systems

Release Date:

October 16, 2025

Refer All Inquiries to: Kelly Regan kregan@wycokck.org

Department of Procurement and Contract Compliance

701 N 7th Street, Suite 649
Kansas City, KS 66101

ADDENDUM #3**RFP R41495****Installation and Integration of (APC) and (AVA) Systems**

Please be advised of the following changes/clarifications to subject solicitation.

QUESTION:**1. Article I. General Information, Section 1.02 Purpose**

It is mentioned that two systems (APC and AVA) are required. Can a proposal be submitted for only one system?

ANSWER:

The proposal can be submitted for either system or for both systems.

QUESTION:**2. Article I. General Information, Section 1.20 Notification of Award**

Will a performance bond be required? This is normally not required for a project of this size. Please confirm.

ANSWER:

Performance Bond is Not Required for this.

QUESTION:**3. Article V. Project Scope, Section 5.01 Scope of Work, APC**

Are all cutaways the same type?

ANSWER:

All cutaways are the same type, size, and have the same passenger seating count.

QUESTION:

Can you provide the number of doors per cutaways? There was no attachment (vehicle inventory list) to addendum 2

Please provide door width (between handles if any) and ceiling height.

Do all cutaways use 12 Vdc?

Addendum 2 indicated that all cutaways had a Cradlepoint IBR900 router onboard. Does the router provide GPS and Time information using a NMEA streaming format?

Are there any ports available on the existing router?

ANSWER:

Each vehicle (total 14) has one door.

Door width between handrails are 30 inches. These buses are ADA accessible with double doors at rear passenger side.

All buses Ceiling height are 6'9" or 81" inches.

All buses have no VDC Inverters.

All of cutaways do have the Cradlepoint IBR 900 series with a GPS cable connection and ability for real-time communication and will support streaming format NMEA.

All vehicles have ethernet ports LAN, WAN and GPS, MAIN, AUX cable connections.

QUESTION:**4. Article V. Project Scope, Section 5.01 Scope of Work, APC**

Provide detailed specifications for APC software that will enable UGT to retrieve, analyze, and report ridership data.

Please confirm that an APC backend software is required and will be hosted by the vendor.

ANSWER:

Currently aware of the specific software needed. We do plan to coordinate the specifications according to our Swiftly software. The Swiftly team will be a part of the collaboration to ensure it aligns and integrates with the system.

QUESTION:**5. Article V. Project Scope, Section 5.01 Scope of Work, Integration and Compatibility**

Seamless operation with Via and Swiftly

Can UGT provide their API documents?

ANSWER:

No Answer for this?

QUESTION:

Does Swiftly serve as your current CAD/AVL vendor?

ANSWER:

Yes

QUESTION:

What hardware/technology is on each vehicle to support CAD/AVL?

ANSWER:

Samsung Galaxy TA6 AT Lite Tablet

QUESTION:

What devices are being used for GPS tracking currently on each vehicle?

ANSWER:

Samsung Galaxy TA6 AT Lite Tablet are used on each vehicle.

QUESTION:

What is your total transit vehicle count and fleet composition (Make, Model, Year, Passenger Seats)?

ANSWER:

We have 12 2022 Ford Glaval's and two (2) 2024 Ford Glaval's; all have 20-22 passenger seats.

QUESTION:

How many passenger doors are on each vehicle for APC sensors?

ANSWER:

We have one entry/exit door per vehicle: total 14 doors

QUESTION:

How many vehicles are used for maximum service?

ANSWER:

10

QUESTION:

Should AVA also include internal LED signs?

ANSWER:

Yes

QUESTION:

Please confirm whether we may submit our bid electronically. On page 21, Article VI: Proposal Format, the RFP outlines submission instructions for mailing. However, on page 23, Section 6.02, it states that a respondent may submit a complete copy of its response via Unified Government's e-procurement site. Could you please clarify whether electronic submission is acceptable?

ANSWER:

We would like a Hard Copy of the proposal mailed to our Clerks Office at the Address listed in the RFP document. Instead of submitting a Thumbdrive/Flashdrive electronic copy with your mailed proposal you may put an electronic copy on our e-procurement site instead.

QUESTION:

Can you confirm whether UGT expects vendors to supply AVA hardware or if any existing components are to be reused? (internal displays)

ANSWER:

We anticipated the vendor to install the hardware.

QUESTION:

How many buses will we be installing hardware on 12 or 14?

ANSWER:

14

QUESTION:

How many ports on the Cradle Point router are currently available?

ANSWER:

The Cradle points have two phone ports LIN, WAN and a Main, Aux, GPS that are cable connection.

QUESTION:

Can you confirm that installation should commence on February 9, 2026? (there is a part in the document that states the project must be completed by December 31, 2025 and I am curious if that is related to funding needed to be spent before the year is over).

ANSWER:

We anticipate the installation to take place during the February/March timeframe, February 9th- March 17, 2026. It could be sooner, depending on how soon the contractor can complete the associated tasks.

THE ATTACHED SIGNATURE PAGE MUST BE COMPLETED AND RETURNED WITH YOUR PROPOSAL.

In other respects, except as specifically stated above, the subject Request for Proposal remains unchanged.

SIGNATURE PAGE

RFP R41495, Installation and Integration of (APC) and (AVA) Systems

Proposers are asked to acknowledge receipt of this Addendum Number Three (3), by completing the information requested below and submitting this information with their proposal. Failure to do so may subject the proposer to disqualification.

ALL OTHER SPECIFICATIONS AND CONDITIONS REMAIN UNCHANGED.

RECEIPT OF THIS ADDENDUM IS HEREBY ACKNOWLEDGED

NAME/BUSINESS: _____

ADDRESS: _____

MAILING ADDRESS: _____

CITY: _____, STATE: _____, ZIP CODE: _____

PHONE: (____) _____ FAX NO: _____

E-MAIL ADDRESS: _____

ATTENTION OF: _____

TITLE: _____

SIGNED: _____

DATE: _____

All questions should be directed to the Purchasing Department at (913) 573-5440